



Head of Legal Services and Monitoring Officer
Helen Miles

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Telephone (01983) 821000

Agenda

Name of meeting	CABINET
Date	THURSDAY, 11 JANUARY 2018
Time	5.00 PM
Venue	CONFERENCE ROOM FIVE, COUNTY HALL, NEWPORT, ISLE OF WIGHT
Members of the Committee	Cllrs Dave Stewart (Chairman), Barry Abraham, Paul Brading, John Hobart, Stuart Hutchinson, Clare Mosdell, Michael Murwill, Gary Peace, Ian Ward and Wayne Whittle
	Democratic Services Officer: Jon Baker, telephone 01983 821000, email jonathan.baker@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting held on 9 November 2017 ([Paper A](#)).

2. **[Declarations of Interest](#)**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time – Maximum of up to 15 minutes for Written Questions and up to 15 minutes for Oral Questions**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Democratic Services no later than 5.00 pm on Tuesday, 9 January 2018. The [Procedure for asking oral questions](#) is set out below.

4. **Report of the Deputy Leader and Cabinet Member for Resources**

Performance and Finance Report – Quarter Ended 30 September 2017 ([Paper B](#))

5. **Report of the Cabinet Member for Environment and Heritage**

i. Harbour Authority Activities Annual Report - 2016-2017 ([Paper C](#))

ii. Newport Harbour – Formation of Harbour Board ([Paper D](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/Meetings/current/>. This information may be available in alternative formats on request. Please contact Jonathan Baker, telephone 821000 for details. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

6. **Report of the Cabinet Member for Adult Social Care and Public Health**

Approval of the Local Care Plan ([Paper E](#))

7. **Report of the Cabinet Member for Planning and Housing**

Draft Freshwater Neighbourhood Plan ([Paper F](#))

8. **Consideration of The Forward Plan**

Cabinet Members to identify decisions which need to be amended, added to or removed within the [Forward Plan](#).

9. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Democratic Services no later than 5.00 pm on Wednesday, 10 January 2018.

HELEN MILES
Head of Legal Services and Monitoring Officer
3 January 2018